

TOWN OF LIBERTY
4-13-16 Monthly Meeting Minutes
Official

The April monthly meeting was called to order by Fran Vorachek on April 13th at 7:00pm.
The Chairman, 1st Supervisor, 2nd Supervisor, Constable, Clerk, Treasurer, and Assessor were present.

The Minutes from the March meeting were read by Julia DeGroot.
Tom motioned to approve the minutes, Fran seconded, motion carried.

The Treasurer's Report for the month of March was read by Beth Ubl.
Fran motioned to accept the report, Scott seconded, motion carried.

<u>Previous Month's Balance:</u>	\$201.18	<u>Current Balance w/ Receipts:</u>	\$398.28
<u>Money Market Account:</u>	\$55,075.67	<u>Certificate of Deposit:</u>	\$50,214.81

Fran dispensed with the Agenda to address the Visitors below:

Mail: was read.

Building Inspector's & Assessor Report: Cobbs permit for garage attached to house, Fermanich permit for pole shed. Tom motioned to approve the report, Scott seconded, motion carried.

Constable's & Raft Report: 8 rafts were turned in, discussed no wake and signage. Fran motioned to approve the report, Tom seconded, motion carried.

Planning Commission Report: None

Cemetery Commission Report: None

Pay Bills: Bills were paid. Fran motioned to approve the bills as presented, Scott seconded, motion carried.

Old Business: Signed resolution for Outagamie County committing the Town of Liberty to 340 (double-checking number) recycling carts IF the county obtains a grant resulting in a discounted rate per cart. Fran motioned to approve, Scott seconded, motion carried.

New Business: Board of Review set for 5/10 at 4-6pm. Road of Review set for 4/28 at 4:30pm. Annual Meeting set for 4/19 at 7pm. Discussed State Fire Dues. Discussed lawn cutting for the town hall and cemeteries. Discussed town board increase.

Visitors: Deputy Pedranzen, quiet in town, be aware of credit card #'s being stolen and break in's for medicine. Linda Lambie and Tyler Rueth from Recycle That Stuff proposed doing a collection on September 17th to coincide with the tire collection. Tyler will send contract to Fran, and literature will be posted beforehand with details.

Tom motioned to adjourn, Scott seconded, motion carried.

Submitted by: *Julia DeGroot, Clerk*

ANNUAL MEETING will be held on 4/19 at 7pm. ROAD REVIEW will be held on 4/28 at 4:30pm.

OPEN BOOK will be held on 4/28 from 3:30pm to 5:30pm.

BOARD OF REVIEW will be held on 5/10 from 4pm to 6pm.

Next MONTLY BOARD MEETING is Wednesday, May 11th at 7:00pm.