

# TOWN OF LIBERTY

## Monthly Meeting Minutes 9-10-14

### *Official*

The September meeting was called to order by Fran Vorachek on September 10<sup>th</sup> at 7:00 p.m. The Chairman, 1<sup>st</sup> Supervisor, 2<sup>nd</sup> Supervisor, Treasurer, Constable, and Clerk were present.

Fran dispensed from the agenda to hear from the visitor.

**The Minutes:** from the August meeting were read. Fran motioned to approve, Scott seconded, motion carried.

**The Treasurer's Report:** for the month of August was read by Beth Ubl. Tom motioned to accept the report, Scott seconded, motion carried.

<u>Previous Month's Balance:</u>	\$549.34	<u>Current Balance with Receipts:</u>	\$755.20
<u>Money Market Account:</u>	\$23,950.81	<u>Certificate of Deposit:</u>	\$103,898.43

**Visitors:** Outagamie County Deputy Sheriff Randy Southard – Nothing to report. Discussed thefts in Mosquito Hill area. Fran motioned to approve, Tom seconded, motion carried.

**Mail:** was read

**Building Inspector & Assessor's Report:** 4 new permits and other project paperwork were presented. Scott motioned to approve, Tom seconded, motion carried.

**Constable & Raft Report:** No rafts were registered this month. The Constable had 2 dog calls this month. Norb attended the open house for Hortonville's new facility and met the new Game Warden Kaitlin Kernosky. Raising the raft fee from \$15 to \$20 (Constable=\$18, Town=\$2) to be effective 2015 was discussed. Fran motioned to approve, Tom seconded, motion carried.

**Planning Commission Report:** None

**Cemetery Commission Report:** None

**Pay Bills:** Bills were paid. Fran motioned to approve, Scott seconded, motion carried.

**Old Business:**

None

**New Business:**

Discussed revisions to Driveway Ordinance.

Discussed competitive quote for Town Insurance. Clerk to forward policy to Fran.

Discussed telephone at Town Hall. Added line to Town Hall Rental Contract (to put on website).

Discussed ambulance service for Town.

Fran motioned to adjourn, Scott seconded, motion carried.

Submitted by: *Julia DeGroot, Clerk*

**Next Meeting is Wednesday, October 8<sup>th</sup> at 7:00 p.m.**