

**TOWN OF LIBERTY**  
**8-12-15 Monthly Meeting Minutes**  
***Official***

The August monthly meeting was called to order by Fran Vorachek on August 12<sup>th</sup> at 7:00 p.m. The Chairman, 1<sup>st</sup> Supervisor, 2<sup>nd</sup> Supervisor, Treasurer, Clerk, and Constable were present.

**The Minutes:** from the July meeting were read by Julia DeGroot. Fran motioned to approve, Tom seconded, motion carried.

**The Treasurer's Report:** for the month of July was read by Beth Ubl. Tom motioned to accept the report, Scott seconded, motion carried.

<u>Previous Month's Balance:</u>	\$215.78	<u>Current Balance w/ Receipts:</u>	\$164.35
<u>Money Market Account:</u>	\$48,629.95	<u>Certificate of Deposit:</u>	\$103,994.11

Fran Vorachek motioned to suspend the agenda to address the guests. Scott seconded, motion carried.

**Guests:** Christine Miller, Brian Van Stratten, Jeff Patton discussed recycling carts. Hortonville First Responders requested donation for new packs, \$500 donation check to be approved at Sept. meeting.

**Mail:** was read.

**Building Inspector's & Assessor Report:** Open Book 8/25, 3-6pm, notices mailed, Hintzke permit. Scott motioned to approve, Fran seconded, motion carried.

**Constable's & Raft Report:** No rafts were registered in July, no dog calls, river clean up went good. Fran motioned to approve, Tom seconded, motion carried.

**Planning Commission Report:** None

**Cemetery Commission Report:** None

**Pay Bills:** Bills were paid. Fran motioned to approve, Tom seconded, motion carried.

**Old Business:** None

**New Business:** Discussed recycling carts. Signed and filed ordinance for BOR alternates. Signed the new Assessor/Building Inspector contract for 3 years and same fee, Tom motioned to approve the contract, Fran seconded, motion carried. Discussed the Boelter Road project.

Fran motioned to adjourn, Scott seconded, motion carried.

Submitted by: Julia DeGroot, Clerk

**Open Book Meeting is Tuesday, August 25<sup>th</sup>, from 3-6 p.m.**  
**BOR Meeting is Thursday, September 10<sup>th</sup>, from 5-7 p.m.**  
**Next Monthly Board Meeting is Wednesday, September 9<sup>th</sup> at 7:00 p.m.**