

**TOWN OF LIBERTY**  
**Monthly Meeting Minutes 4-8-15**  
***Official***

The April meeting was called to order by Fran Vorachek on April 8<sup>th</sup> at 7:15 p.m.  
The Chairman, 1<sup>st</sup> Supervisor, 2<sup>nd</sup> Supervisor, Clerk, Treasurer, and Constable were present.

**The Minutes:** from the March meeting were read by Julia DeGroot.  
Tom motioned to approve, Scott seconded, motion carried.

\*Fran motioned to dispense with the agenda and address the visitors, Tom seconded, motion carried.

**The Treasurer's Report:** for the month of March was read by Beth Ubl.  
Fran motioned to accept the report, Scott seconded, motion carried.

<u>Previous Month's Balance:</u>	\$167.13	<u>Current Balance w/ Receipts:</u>	\$527.78
<u>Money Market Account:</u>	\$39,657.64	<u>Certificate of Deposit:</u>	\$103,958.22

**Mail:** was read.

**Building Inspector's & Assessor Report:** Roze sending check for permit for started addition. Gilliam shed permit.  
Fran motioned to approve the reports, Tom seconded, motion carried.

**Constable's & Raft Report:** 32 rafts were registered in March. No dog calls. Installed new fire signs.  
Fran motioned to approve, Scott seconded, motion carried.

**Planning Commission Report:** None

**Cemetery Commission Report:** None

**Pay Bills:** Bills were paid. Fran motioned to approve, Tom seconded, motion carried.

**Old Business:** Further discuss mobile home on Hollow Road property – Fran to follow up with Dan re: tie downs. Debbie Wheeler to pay for variance.

**New Business:** 2 bartender licenses for Damn Yankees approved. Tom motioned to approve, Scott seconded, motion carried.

-Road Inspection set for 4/15/15 at 4 p.m.

-BOR meet to adjourn meeting set for 5/13/15 at 4 p.m.

**Visitors:** Karen Duch and Lance Schmidt from Wolf River Bank – discussed services available.  
Nettie McGee – discussed "Move To Amend", as well as running for Outagamie County Board in 2016.

Fran motioned to adjourn, Tom seconded, motion carried.

Submitted by: ***Julia DeGroot, Clerk***

**Annual Meeting will be held Tuesday, April 21<sup>st</sup>.**  
**Next Monthly Board Meeting is Wednesday, May 13<sup>th</sup> at 7:00 p.m.**